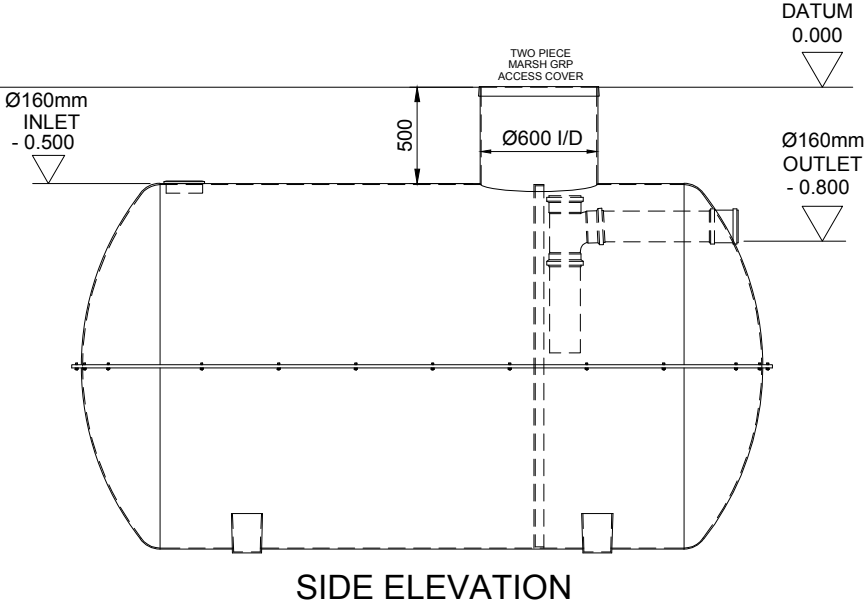
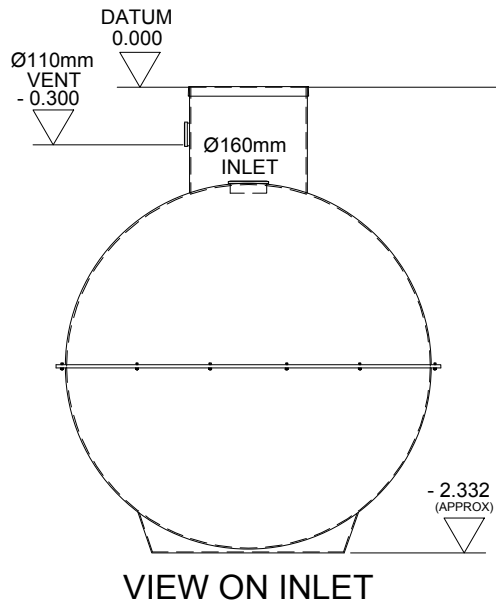
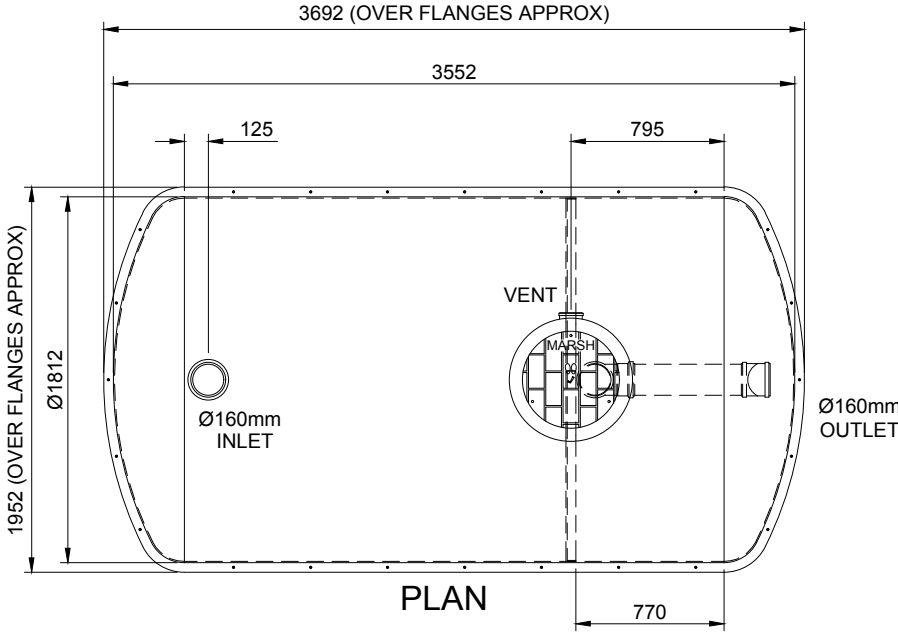


GENERAL NOTE:  
All tanks are subject to a 2.5% tolerance on all dimensions.  
Any internals (if shown) are for guidance only, and may vary in design / individual specifications.



| REV | DESCRIPTION  | DATE     | SIG  | REV | DESCRIPTION                                   | DATE     | SIG     | REV | DESCRIPTION                                 | DATE     | SIG  | THIS DRAWING IS THE PROPERTY OF MARSH INDUSTRIES LTD. AND MUST NOT BE REPRODUCED OR CIRCULATED FOR ANY PURPOSE WHATSOEVER WITHOUT FIRST OBTAINING WRITTEN CONSENT FROM THE MARSH INDUSTRIES LTD. | CLIENT                       | TITLE | MARSH INDUSTRIES LTD.                                                   | UNITS 9-13 ADDINGTON PARK IND. EST., LITTLE ADDINGTON, KETTERING, NORTHAMPTONSHIRE, NN14 4AS. | DRG. | REV |
|-----|--------------|----------|------|-----|-----------------------------------------------|----------|---------|-----|---------------------------------------------|----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|-----|
| A   | For Approval | 11.10.13 | P.L. | B   | DRG AMENDED AS PER CURRENT MANUFACTURED UNITS | 30.08.18 | KH / NJ | C   | TWO PIECE MARSH GRP ACCESS COVER NOW SHOWN. | 07.01.22 | K.H. | ORIG.                                                                                                                                                                                            | CHGD                         | APPD  | MARSH HORIZONTAL SEPTIC TANK. (THIRTY TWO PERSON) (8000 LITRE CAPACITY) | SEPC 8000                                                                                     |      | C   |
|     |              |          |      |     |                                               |          |         |     |                                             |          |      | SCALE                                                                                                                                                                                            | DATE                         |       |                                                                         |                                                                                               |      |     |
|     |              |          |      |     |                                               |          |         |     |                                             |          |      | N.T.S.                                                                                                                                                                                           | 30.08.2018                   |       |                                                                         |                                                                                               |      |     |
|     |              |          |      |     |                                               |          |         |     |                                             |          |      | 3 RD ANGLE PROJECTION                                                                                                                                                                            | DO NOT SCALE IF IN DOUBT ASK |       |                                                                         |                                                                                               |      |     |