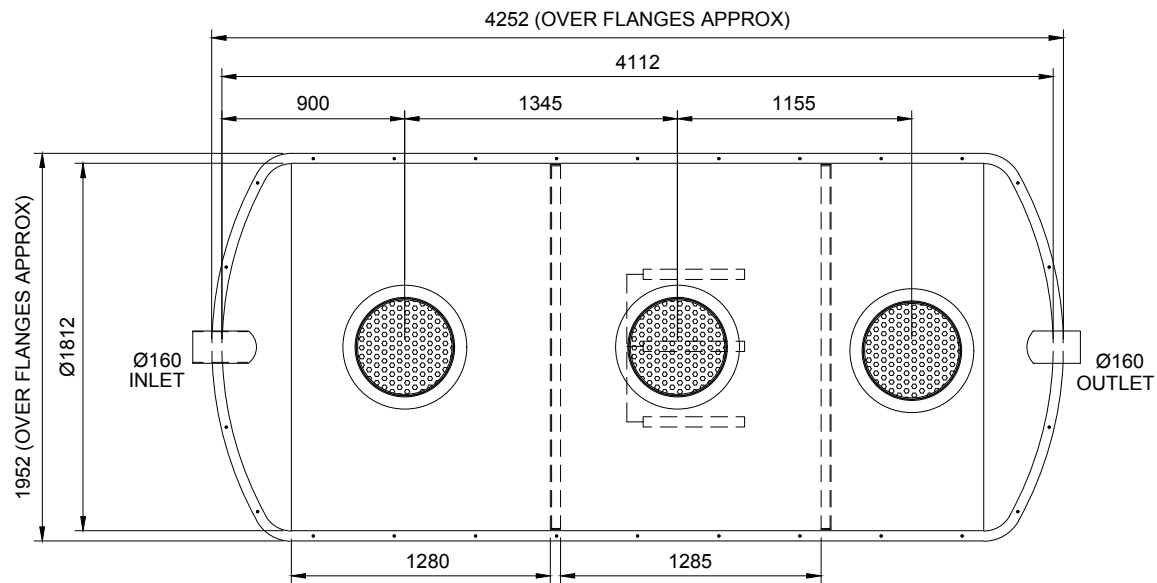
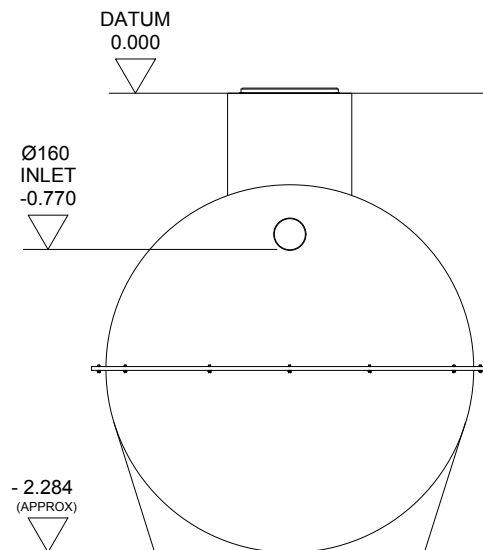


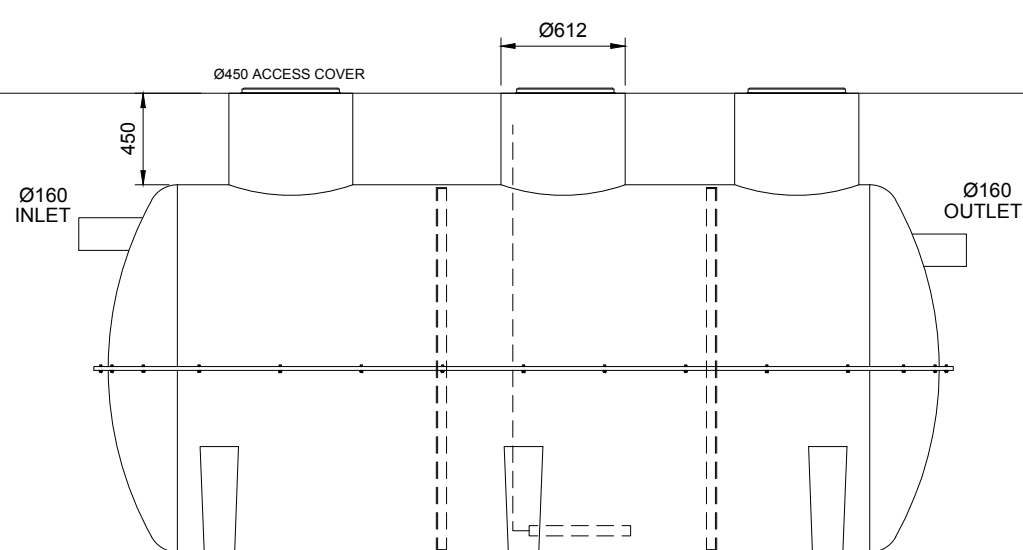
All tanks are subject to a 2.5% tolerance on all dimensions.  
Any internals (if shown) are for guidance only, and may vary in design / individual specifications.



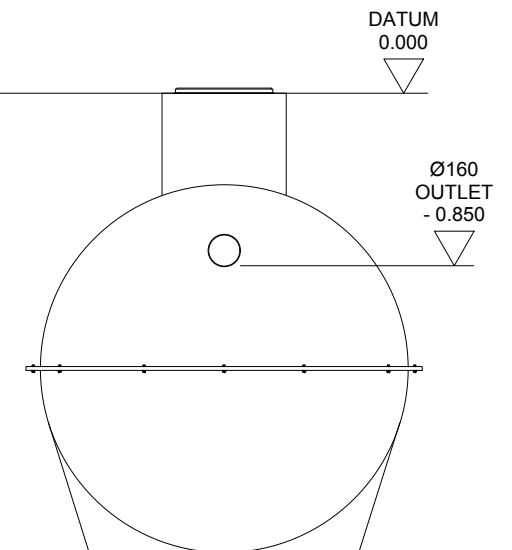
## PLAN



VIEW ON INLET



### SIDE ELEVATION



VIEW ON OUTLET

| REV | DESCRIPTION | DATE | SIG | REV | DESCRIPTION  | DATE     | SIG  | REV | DESCRIPTION | DATE | SIG | THIS DRAWING IS THE PROPERTY OF MARSH INDUSTRIES LTD. AND MUST NOT BE REPRODUCED OR CIRCULATED FOR ANY PURPOSE WHATSOEVER WITHOUT FIRST OBTAINING WRITTEN CONSENT FROM THE MARSH INDUSTRIES LTD. | CLIENT          | TITLE                                                                           |  <div> <div> MARSH<br/>INDUSTRIES LTD. </div> <div> UNITS 9-13 ADDINGTON PARK IND. EST.,<br/>LITTLE ADDINGTON, KETTERING,<br/>NORTHAMPTONSHIRE, NN14 4AS. </div> </div>              |
|-----|-------------|------|-----|-----|--------------|----------|------|-----|-------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |             |      |     | A   | For Approval | 01.07.14 | P.L. |     |             |      |     | ORIG.                                                                                                                                                                                            |                 | MARSH ENSIGN 35 PE<br>(THIRTY FIVE PERSONS)<br>GRAVITY OUTLET<br>EN12566-3:2011 | <div>  <div> <div> MARSH<br/>INDUSTRIES LTD. </div> <div> UNITS 9-13 ADDINGTON PARK IND. EST.,<br/>LITTLE ADDINGTON, KETTERING,<br/>NORTHAMPTONSHIRE, NN14 4AS. </div> </div> </div> |
|     |             |      |     |     |              |          |      |     |             |      |     | CHKD                                                                                                                                                                                             | APPD            |                                                                                 |                                                                                                                                                                                                                                                                           |
|     |             |      |     |     |              |          |      |     |             |      |     | SCALE                                                                                                                                                                                            | DATE            |                                                                                 |                                                                                                                                                                                                                                                                           |
|     |             |      |     |     |              |          |      |     |             |      |     | N.T.S.                                                                                                                                                                                           | 01.07.2014      |                                                                                 |                                                                                                                                                                                                                                                                           |
|     |             |      |     |     |              |          |      |     |             |      |     | 3 RD ANGLE                                                                                                                                                                                       | DO NOT SCALE    |                                                                                 |                                                                                                                                                                                                                                                                           |
|     |             |      |     |     |              |          |      |     |             |      |     | PROJECTION                                                                                                                                                                                       | IF IN DOUBT ASK |                                                                                 |                                                                                                                                                                                                                                                                           |